



2nd MenEngage Global Symposium 2014

Men and Boys for Gender Justice

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EMADVODZA NEMAJAHA LABALWELA EMALUNGELO EBULILI: SIMEMTELO NESIMEMO SEKUTSI AKUSUKUNYELWE ETULU.

Siphila emhlabeni losesimeni lesbucayi sekungalingani kutebulili nakutemandla ekuphatsa, lapho emasiko nemihambo ekuphila kwebantfu abhebhethela bucala (Kuba Unfair). Kumele loko sikugucule. Ngiso ke sizatfu lesente tinkhulungwane letilishumi nambili tebhikishi nebatfu labafundzisekile labaphuma emaveni langemashumi layimfica nakune labaphetse lwati lolwehlukene lwetinhlangano, bahlangene kumhlangano wesibili we Men Engage Global Symposium lo bowubanjelwe e New Delhi e India mhlaka 10 kuya kumhlaka 13 November 2014.

Kulingana kutebulili kuyadzingeka kakhulu kumalungelo ebantfu, njengoba kusekelwe ngemazinga emhlaba ahlanganisiwe, afaka ekhatsi Ngumgomo wakaMhlaba wetemalungelo eluntfu; Tivumelwano takamhlaba tekuCitsa lonkhe luhlobo lwekubandlulula Besifazane, sivumelwano sakamhlaba kumalungelo eluntfu nebhulumende kutepolitiki, kanye nesivumelwano semalungelo ebantfwana. Sigcizelela kutimbandzakanya kwetfu ekusukumiseni umhlangano wetivumelwano takamhlaba ngeLuntfu netinhlelo tentfutuko. Temnyaka wa (1994), simemo se Beijing ne kuphakanyiswa kwekusebenta kaso kwa (1995), umphumela weNhlanga no ya Kamhlaba.

Lomhlangano lo waveta ngalokuphele bulukhuni nehubanti betindzaba tebulili nemtsetfo. Waphindze wasikhutsata kutsi sesike sitibuke, sicabange ngekuhlakanipha, Sifinyelele emacentselweni etimiso netinkholelo temimango. Nekucinisa budlelwane. Yebo kona tikhala tikhona. Njengemphumela walomcimbi longumlandvo kangaka, nange ngemtfwalo wekumemeta sikanyekanye sibite bantfu kutsi abatimbandzakanye, sinipha nayi imicandvo nematfuba ekunikela kutsi uyavumelana yini nalomcondvo lesikutsengisela wona.



- 1 Buholi lobubuswa bantu besilisa nekungahlonishwa kwebulili ngokwemtsetfo, solo kubonakala kungukona kuchaza kancono bunjalo bemimango leyehlukene mhlaba wonkhe, lokubonakala kune mitselela lemibi etimphilweni tebantfu taonkhe malanga. Akukhatsalekile kutsi sibobani, akukhatsalekile kutsi siphumaphi emhlabeni, lemimoya le yenta budlelwane betfu bungabi ngulobunemitselela lemihle kangako, bungabi ngulobunemphilo, bungabi ngulobu phephile. Kusuka ebuncaneni, kuletsa buhlungu, ludlame, kugula, inzondo, nekufa emindenini nasemimangweni. Isemuka emalungelo etfu iphindze isivimbe kutsi siphile imphilo yelutsandvo, sitfunti, kutivela siphila imphilo yelutsandvo loludvute, kanye nekuhloniphana lokuphelele. Lemimoya le iphindze ivimbe kutfutfuka kweminotfo yetfu ivimbele nemmango wetfu wemhlaba kutsi uchubekele embili. Loku kungutona timphandze tetivembela tentfutuko lekhonsako mhlaba wonkhana. Kudzingeka sincobe letingcinamba letitesabiso letinkhulu emphilweni yeluntfu.
- 2 Buholi lobubuswa ngemadvodza kuphela butsintsa wonkhe muntfu, kodvwa ngetindlela letehlukene. Bomake nabosisi bayachubeka nekuhlangabetana naletinkhulu timo tekungaphephi tekungaphephi ngakutebulili ngokwemtsetfo, kanye nekuhlukubeteka kwemalungelo. Emadvodza nemajaha anematfuba ne kulimala alinyatwa ngulobuholi lobubuswa ngemadvodza.
- 3 Sakhela esisekelweni lesihle kakhulu lesiligugu labobabe mkhulu. Sikweleta lwati lwetfu lwekulingana kutebulili, imetamo yetfu yekutfutukisa kulingana, lokwenteka kulo lomhlangano lo ngekwako ekubeni kube kusungula tindlela nembono tebantfu labahlonipha emalungelo ebesilisa nemikhankhaso yemalungelo ebesifazane. Silinganisa umsebeni wetinhlangano letilwela emalungelo ebesifazane siphindze sincome konkhe lokuhle letikwentile ekuguculeni tindlela tekuphila tebantfu, ngakutemasiko, kutemtsetfo, ngakutemafa, nangakutepolitiki letisekela buholi bemadvodza kuphela.
- 4 Sikholwela ekungashiyin imuntfu ngaphandle kute sikhone kutfola kuhlonipheka kutebulili. Sibesilisa nebesifazane, nome bulili lobuhlangene, simemetela kutsi wonkhe muntfu kutsi angenele umkhankhaso wekushonishwa emalungelo kutebulili. Bumcokwa bekufaka emajaha nabobabe emetameni lenjenga le beyivama kutsatseleka phansi.
- 5 Buholi lobuphetfwe madvodza, lobuchazwe buholi lobukhona lobubonakele bucinile bemadvodza, kusekhatsi emimoyeni lefuka embili takhiwo tekungahlonishwa kwebulili. Sikhatseteke kakhulu ngekwandza kwe tinta kwe mphilo yesisotja,



nekuticabangela ngasentfutukweni yetemnotfo, lokufaka ekhatsi timphi, kwandza kwetikhali temphi, kungalingani kutemnotfo eveni nasemhlabeni wonkhe, kwandza kwebudlwangudlwangu kutepolitiki nangenkhola lekhawela kakhulu etimfundzisweni telibhayibheli njengoba tinjalo, simo sebudlwangudlwangu emhlabeni, ludlame esiveni lesitimele, kushushumbiswa kwebantfu, kanye nekubulawa kwemcebo wendalo.

Masinyane sidzinga kuveta lokuhlangana emkhatsini webuholi besilisa kanye neku sebentisa emandla ebantfu kabi nendalo, nekusita emajaha nemadvodza kutsi bashintje indlela yekuphila isuke kubusa ngetulu kwa kuya ekubuseni natsi.

6 Kungalingani kutebulili kumatana nekungalingani lokutsatselwe ebuveni, kukhula ngeminyaka, kungalingani ngelizinga lemphilu, sigaba nangendla lotsatfwa ngayo emmangweni, bunhlanga, buve, bulili lobehlukene, inkhola, likhono naletinye tizatfu. Siyakuhlonipha kwehlukahlukana emhlabeni lesiphila kuwo, futsi ngeke sichubeke kubuketa kumatana kwe kungahlonishwa kwemalungelo kutebulili ngekubuketa leso sive. Siyatinikela ekutfutukiseni kuhlangana nekumbandzakanywa kutemnotfo ngekusebentisa kutimbandzakanya lokuphatsekako, kusebentisana lokujulile kanye nekuhlanganyela emikhankhasweni lelwela kuhlophaka kweluntfu.

7 Kumcoka kutsi ngamunye wetfu aphile imphilu lehlonipha kusekeleka kwekuhlonishwa kwemalungelo ebulili. Loku kubita bobabe nemajaha ikakhulu kutsi bavete kakhulu ngalokusemandleni nasematfubeni abo, nangekutsi imibono yabo ngekubona kwabo kutsi bangakuhlonipha kanjani emalungelo kutebulili. Kudzinga sonkhe kutsi sisimise imisebentini yetfu ekujuleni kwemuntfu ngamunye kutsi sivume emacala lesiwentile kutepolitiki nakubantfu. Noma ngukuphi noma ngunini, noma nguphi wetfu usho intfo yinye kodvwa bese wenta lokunye, loku ekucaleni nje kubukela phansi inhloso yetfu. Kumele sikhulume siphumisele sisodvwa nanome singephandle uma sibona labanye benta tintfo ngalokungaka condzi, kubindza ubesibukeli sentfo lengakalungi kusho kutsi nawe uhlanganyela kanye nabo kulobubi. Tinkholelo tetfu, indlela lesitiphatsa ngayo, nendlela kuhleleka kwekuphatsa lokume ngayo kumele kuvete labo lesifuna kuba bona emhlabeni. Kute kube ngulokuphela loku kumele sitikhandze sinelicala, kanye nebangani betfu, tihlobo tetfu, lesisebenta nabo, nalesivana nabo.

8 Kufaka umnotfo ekumbandzakanyeni emadvodza nemajaha ekuhlonipheni emalungelo ubulili, kungusebenti longashiyeli muntfu ngaphandle. Akukafaneli kuvimbele kutsi sisekele ngetemnotfo letinye tindlela letingabasisombululo ikakhulu leto letichutjwa tinhlango letilwela emalungelo ebefazane. Sicitsa



yonkhe imetamo lephatamisa kuhlanguyela kwetfu, noma kubeka tindlela tekuhlonipha emalungelo kutebulili letitawucudzelana. Simelele inhlanagnisela yetinhlangano letihambisa embili tindlela letehlukene letibambisene emgomeni munye. Sime kanye kanye sibambene siyafundzisana siyatินิกela ekuciniseni liphupho letfu linye lemsebenti wekuhlonipha emalungelo kutebulili. Simema tishaya mtsetfo, labanikela ngetimali kutsi kakhulu kunakucala bakhulise tinsita letikhona temsebenti wekuhlonishwa kwebulili, kute tifake ekhatsi tindlela letitawusebenta ekutfutkiseni letinhlelo tetfu.

- 9 Kwentwiwa mcoka kwetinhlangotsi letitsite nemisebenti yekumbandzakanya emadvodza nemajaha, emsebentini wekuhlonishwa kwemalungelo kutebulili kufaka ekhatsi: Kuhlukubeteka ngakutebulili, kuhlukubetwa kwebo make, kuhlukubetwa kwemantfombatana, nebafana, nebantfwana lababulili locakile, kuhlukubetwa kwemadvodza nebafana, kuhlukubeteka etimphini, kuhlukunyetwa kwalabalwela emalungelo ebantfu, kunakekela nekuba ngubabe locotfo, tebulili netemnotfo kutepolitiki emhlabeni wonkhe. Emalungelo ngakutemphilo lebukeyikeleka etifeni telicansi, kungafani kutebulili, bulili lobehlukene

nemalungelo ekutikhetsela indlela yekulala, tidzingo temphilo temadvodza nemajaha kanye nekungaphephi kwabo. Kusebentiseka kabi kwekulalana, Ligciwane le HIV ne AIDS, Insha nalasebakhula khulile, tenfundvo, kusebentisana nebaholi betenkholo nalabanye, Kukhonsa kwemvelo, kucinisa kusebentela emacinisweni.

- 10 Inkhulumo leyendlulile yetentfutuko yemnyaka a 2015 kumele ingashiyeli ngaphandle kuhlonishwa kwemalungelo ebantfu kanye nekugucula tindlela kungalingani kutekuphatsa. Setsemba kutsi kutfole kuhlonishwa kwemalungelo kutebulili kudzinga kufaka ekhatsi emdvodza nemajaha-kute kuzuze bomake nemantfombatana, nabobabe nemajaha ngekwabo, nabobonkhe bantfu bebulili lobehlukene ngakutekulalana. Kute sibe semhlabeni lohlonipha umtsetfo noma emalungelo, lophephile nalokhonsako. Sisekela yonkhe imikhankhaso, tinhlango teluntfu, bosomabhezini labatimele, bohulumende kanye netinhlangano takamhlaba kutsi sitfutukise lena migomo sente nesiciniseko kutsi sivumelwano lesisha semhlaba sihlonipha umtsetfo, sifaka ekhatsi wonkhe muntfu.

DELHI CALL TO ACTION :



TIBONELO TEKUVETA KUTSI SINGATIVALA KANJANI LETIKHALA

KULETSA UMSEBENTI NEMADVODZA NEBAFANA KUSUKA ELUHLELWENI NENDLELA YEKUSEBENTA KUYA EMIGOMENI NASETINHLANGANWENI.

Lomsebenti umgala ngesipolitiki noma ngalenywe indlela. Kunonophisa ingucuko, kusuka lesikucabangako kuya kulokuhlelekele, kudzinga sifinyelele etinombolweni letiningi temadvodza nemajaha. Kumele sibeke tihlelo endzaweni lefanele leticinisekisa kutsi tihlangano nebantfu batfolakala banemtfwalo wekuchaza kutsi leni kungabi nekulingana kutebulili. Kumele sigucule tindlela tekusebenta netinhlango, kufaka ekhatsi hulumente, tikolwa, imindeni, luhlangotsi lwetempilo, nasemsebentini, ngoba tidlala indzima lemckwa ekwakheni nasekuchubeni injwayelo kutebulili, nangekuba nelikhono lekufinyelela etinombolweni letisetulu tebantfu.

Sibita kubuketwa kabusha kwetindlela tekusebenta netinhlango, kufaka ekhatsi, temfundvo nekucesha, kutiphatsa emsebentini kanye nemigomo, nemitsetfo, kuphatfwa kahle ketinzawo letisetjentiswa bantfu bonkhe, kusebenta kwetinhlangano tetenkholo, kanye netinkholelo teluntfu letiseta.

Imigomo nekuguculwa kwemsetfo kungenta imisebenti yonkhe yekwetama kulingana kwemalugelo kutebulili ibe yebantfu emakhaya nasemahhovisi, etinkapaneni nasemasimini, kuhulumente nasesitaladini, ngako kule si:

- » Sitfutukise, sisebentise, silandzelele imigomo lembandzakanya Bobabe nemajaha, ekulinganeni kutebulili, bese sakha indlela yekutsi sakhe siphindze sisebentise leyo migomo.
- » Ngekuchubeka sitfutukise tihlangano nemigomo yahulumente lebukete luntfu netakhiwo letitsintsa kungalingani kutebulili, lokutawufaka ekhatsi umsebenti wekumaketha indaba yetfu.
- » Kuceleshwe bantfu labatawenta lomsebenti.
- » Sente imikhankhaso lehlose kugucula kucabanga kwabobabe nemajaha ngemisebenti yebulili lobehlukene.

KUKHUTSATA KUPHILISANA LOKUNENDLELA YEKUCEDZA KUNGALINGANI KUTEBULILI.

Sikhatsateke kakhulu ngendzaba ngendzaba yekuhlalisana ngtebulili ikakhulu kubantfwana bemantfomatana nebeba fana, lokucala basebancane, kani kuvimbela imphumelelo yabo lephelele kani kwentela phansi nemalungelo abo. Siyetsemba kutsi bonkhe batali, ikakhulu bobabe –kumele babe sibonelo lesihle sekuvelana, kukhutsata kulingana, nekutiphatsa lokucotfo ikakhulu kukhombisa bafana, kusuka ekhaya nase sikolweni.

Kufinyelela kubafana esigabeni lesimcoka sekukhula kwabo kutawufaka sandla lesibanti ekutfoleni situkulwane lesisha semadvodza lanemicabango nekutiphatsa lokuhle kubomake, bantfwana, emadvodza nebantfu bebulili lobucakile. Kumcoka kumbandzakanya bafana/ emajaha nemantfomatana basebancane siphindze sichubeke nekubambandzakanya basakhula, sibakhutsata kutsi babe bantfu labadzala labavelana nebulili bonkhe, labatsandza kulingana kanye nalabanakekelako.



Tibonelo temigomo lecondzene netindzawo netintfo lekumele tentiwe kumbandzakanya emajaha nemadvodza ekuhlonipheni emalungelo kutebulili:

- » Kucinisa bantwana nalabancane kutsi batfutfuke bafake ekhatsi ingucuko yekutiphatsa kutebulili kute sicedze luketamo lweludlame, kodvwa sibabutse babe tindlela tekuletsa lushintjo.
- » Kwakha luhlelo loluphelele lwekufundzisa ngetekulalana netebulili kanye nekuvikela kuhlubeteka ngetebulili, kubeyincenye yeluhlelo lwekufundzisa esikolweni, kufaka ekhatsi emalungelo ebantfu, kulingana kutebulili, kanye netemalungelo kutebulili.
- » Kwakha tindlela tekufundzisa letihlola bulili lobukotjwa kubantfu, nalobukhutsata kubuta tintfo letentekako.
- » Kufundzisa bothishela and nebaholi betemfundvo kutsi baletse tifundvo letivelana netinkhulumo tebulili.
- » Kusebentisa lisondvo lempilo ne mphilolecondzene nekutsandza indalo, kucala nge bantwana ne kuchubeka nekukhula kwabo, kubalungiselela kutsi nekuvelana nekulingana nekuba bantfu labadzala labanakekelako.

KUMBANDZAKANYA EMAJAHA NEMADVODZA EKUVIKELANI KUHLUKUBETANA NGETEBULILI.

Bobabe nemajaha ngibo lababhebetela linengi lekuhlukubetana ngetebulili noma bona ngekwabo kubafaka engotini. Tinjwayelo letilukhuni kutigucula tijwayeta emajaha nabobabe kutsi basombulule kungaboningasolinye ngeludlame, nangekuba ngetulu kulabahlala nabo. Emadvodza nabobabe ngekufanana bayincenye yekuhlukubeteka kani baphindze babe babhebeteli, lokuyimbangela ngasosonkhe sikhatsi kubo babe kutsi babhebetele kuhlubeta ngakutebulili, kubangwa kutsi bake bahlukubeteka ngekwabo noma bakubona kakhulu basakhula, lemitselela yaloku kumadvodza nemajaha kumele ibuketwe. Ngetulu kwako konkhe kufanele kutsi sisebente nemadvodza nemajaha kute sigucule injwayelo letibhebetele kuhlukubetana ngetebulili, nangekucondza nekubuketa lemphandze leyimbangela yekungalingani ngetebulili. Loku kufaka ekhatsi kungalingani kwemandla, tindlela tekuphila letitsatselwe kuletinye tindlela tekuphila letibhebetela lubandlululo kubomake nemantfombatana, labanebulili longakajwayeleki kanye nebantfu labangatikhandzi bayincenye yanome ngubuphi bulili, nekuftufutisa tibonelo letinhle kubafana.

Tibonelo temigomo lebhekene netinhlangothi letitsite, nemisebenti yekumbandzakanya bobabe nemajaha ekuvikelani kuhlukubetana kufaka ekhatsi:

- » Kumbandzakanya boBabe nemajaha kutsi babe ngulabe kulingana etimphilweni tabo, balahle lonkhe luhlobo lekuhlukubeta, lokufaka ekhatsi kuhlukubeta emakhaya netindlela tekuphila letiyingoti letinjenge kushada bantwana nangekushadisa ngenkhani, kubandla tekulalana lokuhlukile kanye nekulimata tiffo tangasense tebesifazane.
- » Kukhutsata bobabe nemajaha kutsi batibute ngekungalingani lokungamukeleki esiveni kani sekunetakihiwo tako.



- » Kuphakamisa imigomo lehlanganisa kumbandzakanywa kwemadvodza nemajaha kutsi ente tindzawo letitebantfu bonkhe tingabi tindzawo nguletinebudlova kubomake nemantfombatana.
- » Kuhlala tinhlelo temadvodza lababhebeteli kutsi afakwe ekhatsi etinhlangotsini temtsetfo nase kukhulumeleni labake bahlukubeteka baphindze basekele ngemtsetfo, ngetimali, nangekusekela ngakutengcondvo nasemoyeni kulabo labake baba yincenye noma labkubonile kuhlukubeteka.
- » Kusebentisa imigomo yekuba netibhamu.

MBANDZAKANYA EMADVODZA KUTSI ABE BO BABE NEBANAKEKELI NASEKUTSATSENI UMSEBNTI LOLINGANAKO EKWENTENI UMSEBNTI NGAPHANDLE KWEMBADALO.

Bufakazi bukhomba kutsi uma bobabe batifaka emphilweni yebantfwababo esigabeni lesiphansi, kufaka ekhatsi nesikhatsi asesiswini umntfwana, manengi ematfuba ekutsi loyo mtfwana bahlale bachumene imphilu yabo yonkhe. Njengoba sati kutsi bomake nemantfombatana benta lomningi kakhulu wekunakekela kunabobabe nemajaha, kunesidzingo sekutsi bo babe namajaha alekelele ngekulingana emsebentini wekunakekela. kani nabomake emsebentini lobhadalwako abatfole kubhadaleka ngekulingana. Konkhe loku kungenteka uma umsebenti wekunakekela uhleshulelwana ngalokwanele.

Tibonelo temigomo yetindawo letitsite nemsebenti wekumbandzakanya emadvodza ekwenteni umsebenti ngekulingana wekunakekela ngaphandle kwe mbadalo lokufaka ekhatsi:

- » Kuphakamisa kubambisana emisebentini yasekhaya nasemindenini, kusetjentiswa tinsita tahlumende nemitsetfo yekunakekela kwelunftu lesekelo imindenini.
- » Kunciphisa nekweba kabusha umsebenti wekunakekela ngaphandle kwembadalo, kute besifazane batewukhona kuchuba letinye tinhlangotsi temphiloletifaka ekhatsi kutinaka bona, imfundvo, kungenela I politiki kanye nekwenza imisebenti lebhadalako, kwabiwa kabusha kwemsebenti wekunakekela usuke emindenini lehluphekako kuya kubo hulumende ngekukhokhela imali, kunika nekubeka imitsetfo yemsebenti wekunakekela.
- » Kuphakamisa kulingana ekubambisaneni kwenta umsebenti longabhadalelwa emkhatsini wemadvodza nebomake, nangekushintja tindlela tekuphila leticinisa kungalingani kutebulili nakwehlukaniswa imisebenti, kute kunciphe lokungalingani nakuhlshulelwana imisebenti lengadzingi kubhadalelwa kubo make nemantfombatana.
- » Kuphakamisa inchubekela phambili kutemitsetfo lebuketa kuphumula kwabomake nabakhulisa.
- » Kwenta inchubekela phambili yemikhankhaso nekufundzisana kute kuguculwe kucabanga kwendvodza ngemsebenti wekunakekela.
- » Kusekela kulungela kuba ngubabe, tifundvo tekulungiselela nemikhankaso lecondzene nemadvodza etimphilweni tebantfwana. Loku kungasita tikhalo letivelile tengabi ngulabalungele kunakekela, kodvwa basitwe kubona bumcoka bekufaka sandla lesibanti ekunakekeleni.



EMBANDZAKANYA EMDVODZA NJENGEBALINGANI LABASEKELA NGENDLELA, BABE BANFTU LABASIBONELO LESIHLE NGEKWATI NGAKUTEMPHILO NEMALUNGELO NGAKUTEKULALANA.

Emhlabeni wonkhe temphilo letifaka ekhatsi tekulalana nekutalana tatiwa kakhulu njengemsebenti wabomake. Ngesikhatsi lesifanako, emadvodza lamaningi atitsatsela phansi tidzingo tawo tetemphilo ngakutekulalana ngisho naleto tebalingani babo labahlala nato. Kusebentiseka kancane kwetinsita tetemphilo ngekutekulalana, fana nekutihlola simo se HIV nekutelapha kungumtselela wetinjwayelo ngatebulili letilukhuni kuguculeka, lokunye lokutakhiwo letivimbelako fana nema clinic langakalungiselelwa kusita emadvodza ngetemphilo. Umphumela waloku kutsi akusibo bodvwa ke bomake labasala nemtfwalo yabo neyemindeni yabo kutemphilo yetekulalana, kodvwa kungatifaki kwemadvodza kuletsa imitfwalo lengakadzingeki naledulile etinhlelweni tetemphilo.

Imikhankhaso nemadvodza nemajaha mayelana netemphilo ngakutekulalana ibonakele inemitselela lemhle ekukhutsateni emadvodza kutsi asebantse tinsita letibekiwe, kanye nekutsi emadvodza aphindze abonakala asita ngisho nebalingani babo labahlala nabo. Lokumbandzakanya emadvodza, kuphindze kutfutukise imphilo yabomake nebantfwana nabobabe lucobo lwabo.

Tibonelo temigomo letsite nemisebenti yekumbandzakanya emadvodza njengebalingani labanelusito. Bantfu labasibonelo lesihle sekuetsa ingucuko kutekulalana nekutalana ifaka ekhatsi :

- » Kutfutukisa kutfolakala kalula kwetinsita tetemphilo kanye nemalungelo abesifazane.
- » Kumbandzakanya boBabe neMajaha ekuguculeni tinjwayelo letingaguculeki, kani tibumba indlela temphilo yetekulalana nekutalana ime ngayo, kani yenta kube lula kutfola imilayeto netinsita letisita imphilo yabo yetekulalana nekutalana.
- » Kuniketa lusito loluphelele ngetemfundvo lekhutsata kubonakala lokumcoka kwetinjwayelo ngetebulili, budlelwane tebulili, kanye nemandla ekungalingani.
- » Kuphakamisa imisebenti yemadvodza nemajaha ngekulingana etindzabeni tekutiphatsa kutekulalana netemalungelo.
- » Kwandzisa kubakhona nekusetjentiswa kwetinfo tekuvikela tifo telicasi
- » Kwakha tindzawo temadvodza tekuwakhutsata kutsi adlale indzima ekukhulisa bantfwana nasekunakekeleni temphilo yabo bantfwana..



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